



FROM THE BOOKSHELF TO THE BOTTOM LINE

**Economic Development Forum
Report**

October 26-28, 2005

*Prepared by
T Weninger and Associates Inc
November*

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- October 26 – Opening Comments... **Error! Bookmark not defined.**
- October 26 – Keynote Addresses.... **Error! Bookmark not defined.**
- October 27 – Opening Remarks..... **Error! Bookmark not defined.**
- October 27 –Speakers **Error! Bookmark not defined.**
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- Table Task Sessions..... **Error! Bookmark not defined.**
- Setting the Stage - Table Task Highlights**Error! Bookmark not defined.**
- Next Steps - Strategic Responses by Strategic Area..... **Error! Bookmark not defined.**
- Speaker Biographies..... **Error! Bookmark not defined.**

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ACKNOWLEDGEMENT

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HIGHLIGHTS

Recommendation – Move to Action

FORUM AGENDA

1 e l o o l v e e d o l e _ _ o _ e e l l o l e

Thursday October 27th

- 7:30 am Registration - Breakfast (buffet)
- 8:30 am Master of Ceremony – Dr. Terry Weninger
- 8:40 am Dr. Greg Halseth, UNBC Community Development Institute *
- 9:10 am Don Zurowski, Northern Community Futures*
- 9:40 am Bob Clark, Mountain Pine Beetle Action Plan Update*
- 10:10 am Refreshment Break
- 10:30 am Mayor Nate Bello, Cariboo Chilcotin Beetle Action Coalition
- 11:00 am Mayor Len Fox, Omineca Beetle Action Coalition
- 11:30 am Lunch
- 12:30 pm Janine Elo, Northern Initiative Development Trust*
- 1:00 pm Graham Kedgley, Northwest Corridor Development Corporation*
- 1:30 pm Kathie Scouten, Framework Initiative*
- 2:00 pm Existing Regional Collaboration Models - Panel Discussion:
*Charles Scott, Export North**
Mayor Len Fox - Regional Economic Development Initiative (REDI)
*Bruce Anderson, Vancouver Island Economic Development Association)**
- 3:00 pm Refreshment Break
- 3:15 pm Table Tasks
- 4:30 pm Dr. Terry Weninger, Closing Remarks

Friday, October 28

- 7:30 am Breakfast
- 8:30 am Setting the Stage - Move to Action
- MC presents highlights from the previous day.*
- 9:30 am Next Steps
- , Action Items
- , By Whom
- , By When
- , Reporting Out
- 10:15 am Refreshment Break
- 11: 45 am Dr. Terry Weninger, Closing Remarks
- 12:00 pm Draw for Brief Case
- Box Lunch (to stay or go)*

